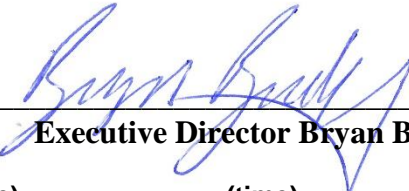




Post Office Box 3544  
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(805) 525-4431  
<https://moundbasingsa.org>

NOTICE IS HEREBY GIVEN that the Mound Basin  
Groundwater Sustainability Agency  
("Agency") Board of Directors ("Directors") has  
**CANCELED** its  
**REGULAR BOARD MEETING** of Thursday, November  
**15, 2018**

**The next Regular Meeting of the  
MOUND BASIN GROUNDWATER SUSTAINABILITY  
AGENCY BOARD OF DIRECTORS  
is tentatively scheduled for  
Thursday, December 20, 2018**

Approved:   
Executive Director Bryan Bondy

Posted: (date) (time) (attest) *Kris Sofley*  
At: <https://moundbasingsa.org>

Posted: (date) (time) (attest) *Kris Sofley*  
At: <https://www.facebook.com/moundbasingsa/>

Posted: (date) (time) (attest) *Kris Sofley*  
At: United Water Conservation District, 106 N 8<sup>th</sup> Street, Santa Paula CA 93060

Posted: (date) (time) (attest) *Kris Sofley*  
At: Ventura City Hall, 501 Poli Street, Ventura, California 93001